



**OLD PORTBELL BRANCH - Branch**

**SMA REPORT AS ON 13/02/2026**

**User ID:** admin

**Print Date :** 16/04/2026 16:58:40:PM

| SI No | Account Number | Name          | Mobile | Loan Date | Period | Due Date | Loan Amount |
|-------|----------------|---------------|--------|-----------|--------|----------|-------------|
|       |                | GRAND TOTAL : |        |           |        |          |             |

Clerk/Acct

Accountant

Secretary/Manager



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| Outstanding | Interest | Rate of Interest | SMA Days |
|-------------|----------|------------------|----------|
|             |          |                  |          |